

Meierhenry Sargent LLP

ATTORNEYS AT LAW

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November 11, 2009

Secretary of State
State Capitol
500 E. Capitol
Pierre, SD 57501-5077

Dear Secretary:

Pursuant to SDCL 6-8B-19 enclosed please find the Bond Information Statement for the following bond issue:

- City of Brandon
Special Assessment Bonds, Series 2009

Please stamp date received on the copy to acknowledge receipt of these documents and return in the envelope provided.

Please bill our pad account # 100064 for the \$1.00 filing fee. If you should have any questions or comments relating to this form, please call the undersigned of this office at (605) 336-3075.

Sincerely yours,



Todd Meierhenry

TVM:ts
Encl.

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BOND INFORMATION STATEMENT

State of South Dakota
SDCL 6-8B-19

Return to: Secretary of State
State Capitol
500 E. Capitol
Pierre, SD 57501-5077

FILING FEE: \$1.00

TELEPHONE: #(605) 773-3537

Every public body, authority, or agency issuing any general obligation, revenue, improvements, industrial revenue, special assessment, or other bonds of any type shall file with the Secretary of State a bond information statement concerning each issue of bonds.

1. Name of issuer: City of Brandon.
2. Designation of issue: Special Assessment Bond, Series 2009.
3. Date of issue: November 10, 2009.
4. Purpose of issue: Improvements designated the Country Club Drainage Improvement Project.
5. Type of bond: Tax-exempt.
6. Principal amount and denomination of bond: \$280,000.
7. Paying dates of principal and interest:

See attached Schedule.

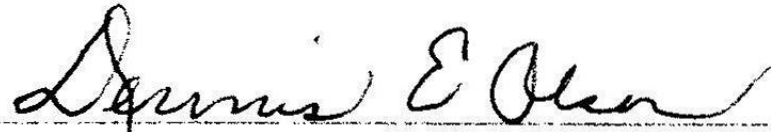
8. Amortization schedule:

See attached Schedule.

9. Interest rate or rates, including total aggregate interest cost:

See attached Schedule.

This is to certify that the above information pertaining to the Special Assessment Bond is true and correct on this 10th day of November 2009.


By: Dennis Olson
Its: Finance Officer

Form: SOS REC 050 08/84

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\$280,000
City of Brandon
Special Assessment Bonds, Series 2009

Dated Nov 10, 2009

Debt Service Report

30/360/2-

| Dates | Principal | Coupon | Interest | Total | BY 3/1 | FY 1/1 |
|------------|--------------|--------|-------------|--------------|-----------|-----------|
| 03/01/2010 | \$11,973.31 | 4.500 | 3,885.00 | 15,858.31 | 15,858 | |
| 09/01/2010 | \$12,242.71 | 4.500 | 6,030.60 | 18,273.31 | | 34,132 |
| 03/01/2011 | \$12,518.17 | 4.500 | 5,755.14 | 18,273.31 | 36,547 | |
| 09/01/2011 | \$12,799.83 | 4.500 | 5,473.48 | 18,273.31 | | 36,547 |
| 03/01/2012 | \$13,087.82 | 4.500 | 5,185.48 | 18,273.31 | 36,547 | |
| 09/01/2012 | \$13,382.30 | 4.500 | 4,891.01 | 18,273.31 | | 36,547 |
| 03/01/2013 | \$13,683.40 | 4.500 | 4,589.91 | 18,273.31 | 36,547 | |
| 09/01/2013 | \$13,991.28 | 4.500 | 4,282.03 | 18,273.31 | | 36,547 |
| 03/01/2014 | \$14,306.08 | 4.500 | 3,967.23 | 18,273.31 | 36,547 | |
| 09/01/2014 | \$14,627.97 | 4.500 | 3,645.34 | 18,273.31 | | 36,547 |
| 03/01/2015 | \$14,957.10 | 4.500 | 3,316.21 | 18,273.31 | 36,547 | |
| 09/01/2015 | \$15,293.63 | 4.500 | 2,979.68 | 18,273.31 | | 36,547 |
| 03/01/2016 | \$15,637.74 | 4.500 | 2,635.57 | 18,273.31 | 36,547 | |
| 09/01/2016 | \$15,989.59 | 4.500 | 2,283.72 | 18,273.31 | | 36,547 |
| 03/01/2017 | \$16,349.35 | 4.500 | 1,923.95 | 18,273.31 | 36,547 | |
| 09/01/2017 | \$16,717.21 | 4.500 | 1,556.09 | 18,273.31 | | 36,547 |
| 03/01/2018 | \$17,093.35 | 4.500 | 1,179.96 | 18,273.31 | 36,547 | |
| 09/01/2018 | \$17,477.95 | 4.500 | 795.36 | 18,273.31 | | 36,547 |
| 03/01/2019 | \$17,871.21 | 4.500 | 402.10 | 18,273.31 | 36,547 | 18,273 |
| | \$280,000.00 | | \$64,777.86 | \$344,777.86 | \$344,778 | \$344,778 |